

## **Self-Appraisal Report**

**2017-18**

### **PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

- 1. Name (in Block Letters) : ADITYA SHARADRAO PAWAR**
- 2. Father's Name : SHARAD**
- 3. Mother's Name : VANDANA**
- 4. Department : MICROBIOLOGY**
- 5. Designation and Grade Pay : CHB**
- 6. Date of the Latest Promotion : NIL**
- 7. Date and Place of Birth : 23/01/1994, JALNA**
- 8. Sex : MALE**
- 9. Marital Status : UNMARRIED**
- 10. Nationality : INDIAN**
- 11. Caste Category (Tick (√) in the appropriate box)**

S.C.	S.T.	D.T. (A)	N.T. (B)	N.T. (C)	N.T. (D)	O.B.C.	S.B.C.	General
								√

**12. Address for Correspondence (with Pin code): MSS'S ARTS, COMMERCE, and SCIENCE COLLEGE AMBAD.**

**13. Permanent Address: A/T TIRTHPURI, TEH-GHANSAWANGI, DIST-JALNA.**

**Telephone No: 7588928518**

**Email: *surajdboss@gmail.com***

**14. Educational Qualification: M.Sc.**

**15. Languages Known: MARATHI, HINDI, and ENGLISH**

**16. Academic Record (SSC onwards):**

Examination	University/ Board	Year of Passing	Subjects	Marks Obtained		% of Marks	Class/Div./ Grade awarded
S.S.C.	AURANGABAD	2009	MAR,HIN,ENG, SCI,MATH,HIST.	348	650	53.53	II
H.S.C.	AURANGABAD	2011	ENG,BIO, PHY,CHEM,MATHS	303	600	50.50	II
Graduation	Dr.B.A.M.U.	2014	MICROBIOLOGY, BOT,CHEM.	2882	4000	72.05	I
Post- graduation	PUNE UNIVERSITY	2016	MICROBIOLOGY	1229	2000	61.45	II
Any Other							

**17. Research Degree(s)**

Degrees	Title	Date of award	University
M. Phil.	----	-----	-----
PhD	—	—	—

**18. Positions held:**

Designation	Department	Period of working	
		From	To
LECTURER(CHB)	MICROBIOLOGY	2017	TILL

**19. Teaching Experience (in Years): 1 month**

**Under Graduation Classes: 02**

**Post-Graduation Classes: NIL**

**20. Research Experience in years excluding M.Sc. span: 6 months**

**21. Specialization:**

(a) **GENERAL MICROBIOLOGY**

**22. Orientation / Refresher/ Short Term/ Technical Courses attended:**

Name of the Course	Place	Duration	Sponsoring Agency
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**PART B: ACADEMIC PERFORMANCE INDICATORS**

**TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(I) Lectures, Seminars, Tutorials, Practical, Contact Hours (give semester-wise details where necessary)**

Sr. No.	Course / Paper	Level	Mode of Teaching*	Hours per week allotted	Actual Lectures Engaged	% of classes taken as per record
1.	MICRO.	B.SC.I	PRA/THE	20	20	75%
2.	MICRO.	B.SC.II	PRA/THE	20	20	-
3.	MICRO.	B.SC.III	PRA/THE	20	20	75%

\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

**(ii) Reading / Instructional material consulted and additional knowledge resources  
Provided to students**

<b>Sr. No.</b>	<b>Course / Paper</b>	<b>Consulted</b>	<b>Prescribed</b>	<b>Additional Resource provided</b>
<b>1.</b>	<b>MICROBIOLOGY</b>			<b>,PPT SLIDES</b>
				<b>ANIMATION PRESENTATION</b>

**(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement, etc.:**

<b>Short Description</b>
<p><b>-POWER POINT PRESENTATION</b></p> <p><b>-ANIMATION OF ACTUAL TOPIC</b></p> <p><b>-ACTUAL NOTES OF TOPIC</b></p> <p><b>-SPECIFIC CONTENT OF RELATED TOPIC.</b></p>

**(iv) Examination Work Experience:**

<b>Sr. No.</b>	<b>Type of Examination Duties</b>	<b>Duties Assigned</b>	<b>Extent to which Carried out (%)</b>
<b>1.</b>	<b>UG</b>	<b>INVEGELATOR</b>	<b>-</b>
<b>2.</b>	<b>PG</b>	<b>INVEGELATOR</b>	<b>-</b>
<b>3.</b>	<b>UG</b>	<b>EXTERNAL EXAMINAR</b>	<b>-</b>

## CO-CURRICULAR, EXTENSION, PROFESSIONAL

### Development-related Activities

Please mention your contribution to any of the following or other:

Sr. No.	Type of Activity	Average Hrs/week
	<b>(i) Extension, Co-curricular and field-based Activities</b>	
1	<b>NATURE CLUB</b>	
2	<b>ADMISSION COMMITTEE</b>	
3	<b>FEED BACK COMMITTEE</b>	
4		
	<b>(ii) Contribution to Corporate Life and Management of the Institution</b>	<b>Responsibilities</b>
1		
2		
3		
4		
5		
	<b>(iii) Professional Development Activities</b>	
1	<b>RELATED PRACTICAL WORK</b>	
2	<b>STUDENTS INTERESTED MICROBIOLOGICAL ACTIVITY</b>	
1		
2		
3		
4		
5		
6		
7		

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

### A) Papers Published in Journals (Please attach a separate sheet if necessary)

Sr. No.	Title with page Nos.	Name of Journal	ISSN/ISBN No.	Whether Peer reviewed. Impact Factor/ Citation, if any	No. of Co-authors	Are you the main Author
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### B (i) Articles / Chapters published in Books (Please attach separate sheet if necessary)

Sr. No.	Title with Page No(s).	Book	ISSN/ISBN No.	Publisher	No. of coauthors	Are you the main Author
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**ii) Full Papers in Conference Proceedings**

Sr. No.	Title with Page No(s).	Journal	ISSN/IS BN No.	Whether peer reviewed	No. of coauthors	Whether you are the main author
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**iii) Books Published as single author or as editor**

Sr. No.	Title with Page No(s).	Publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of coauthors	Whether you are the main author
1	--	--	---	--	--	--

**III C) Ongoing and Completed Research Projects and Consultancies**

**(i) Completed Projects and Ongoing Projects**

Sr. No.	Title	Agency	Period/date of Completion	Financial Grant Mobilized (In Rupees)
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**(ii) Completed Consultancies and Ongoing Consultancies**

Sr. No.	Title	Agency	Period / date of Completion	Financial Grant Mobilized (In Rupees)
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**(D) Research Work as a Supervisor:**

<b>Sr. No.</b>	<b>Number of Candidates Enrolled</b>	<b>No. of Dissertations/Theses Submitted</b>	<b>Degree awarded</b>
<b>M. Phil or Equivalent</b>	---	--	
<b>Ph. D. or equivalent</b>	--	--	--

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty Development Programs Organized (not less than one week duration)  
(Please attach Photocopies)**

<b>Sr. No.</b>	<b>Programs</b>	<b>Duration</b>	<b>Organized</b>
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**(E) (ii) Total Number of Conferences, Seminars, Workshops, Symposia, etc. attended:**

<b>a) State Level:</b>	<b>b) National Level:</b>	<b>c) International Level:</b>
<b>1) Recent Trends In Science &amp; Technology-2014.</b>	<b>1) Chromatographic and Spectroscopic Finding in Life Science Research.</b>	
<b>2) Faculty Development Programme on Mentoring.</b>		

**(E) (iii) Number of Papers presented in Conferences, Seminars, Workshops, Symposia, etc.**

**(Please attach separate sheet if necessary)**

<b>Sr. No.</b>	<b>Title of Paper</b>	<b>Theme of the Project</b>	<b>Organized by</b>	<b>Level: International /National/State</b>
<b>1.</b>	<b>Probiotics In Aquaculture</b>	<b>PROJECT</b>	<b>V.S.B.T COLLEGE BARAMATI (MAHARASHTRA)</b>	<b>—</b>

**E (iv) Role as a *resource person* at National or International Conference/Seminar, etc.**

**(Please attach separate sheet if necessary)**

<b>Sr. No.</b>	<b>Title of Lecture / Academic Session</b>	<b>Theme of Conference / Seminar/ Symposia</b>	<b>Organized by</b>	<b>Level: International /National</b>
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**PART C: OTHER RELEVANT INFORMATION**

**Please give details of any other credentials, significant contributions, awards and honors conferred on**

**(Please attach Photocopies)**

<b>Sr. No.</b>	<b>Details (Mention Year, value etc. where relevant)</b>
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**List of Enclosures: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)***

**I undertake to state that the information furnished above is correct to the best of my knowledge.**

**Place: Ambad**

**Signature with Designation**

**Date: 10/06/2017**

**Forwarded by**

**Place: AMBAD**

**Signature of the Head of**

**Date: 10/06/2017**

**Department / Principal**